



JFW

Patent Application
Attorney Docket No. PC25042A

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Mail Stop Amendment Hon. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 19th day of May, 2005.

By

(Signature of person mailing)
Arlene M. Carlson

(Typed or printed name of person)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF: Anthony David Auffret, et al. :

APPLICATION NO.: 10/626,811 : Examiner: M.C. Henry

FILING DATE: July 23, 2003 : Group Art Unit: 1623

TITLE: Process for Making Orally Consumable Dosage :

Mail Stop Amendment
Hon. Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
PURSUANT TO 37 C.F.R. § 1.97 ET SEQ.

Applicant(s) herein make(s) available to the U.S. Patent and Trademark Office a copy of PTO-FB-A820 which lists the references cited by the applicant(s), copies of which are enclosed.

The Examiner is requested to consider carefully the complete text of these references in connection with the examination of the above-identified application in accord with 37 C.F.R. § 1.104(a). It is believed the Examiner will concur with applicant's belief that the subject matter presently claimed is neither anticipated nor rendered obvious by the foregoing references.

It is requested that the references listed on the attached form PTO-FB-A820 be included in the "References Cited" portion of any patent issuing from this application (M.P.E.P. § 1302.12).

The Commissioner is hereby authorized to charge \$180.00 and any additional fees which may be required, or credit any overpayment, to deposit Account No. 16-1445. Two copies of this sheet are enclosed.

A prompt and favorable response is earnestly solicited.

Date: May 19, 2005

Respectfully submitted,

Carmella A. O'Gorman
Carmella A. O'Gorman
Attorney for Applicant(s)
Reg. No. 33,749

Pfizer Inc.
Patent Department, MS 8260-1611
Eastern Point Road
Groton, Connecticut 06340
(860) 686-1847

05/24/2005 SSITHB1 00000053 161445 10626811
01 FC:1806 180.00 DA

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|-----------------|--|--|--|--|--|--|------|---|------|---------|--|--|-------|-------|----------|----------|----------------------------|-----------------------|--|--|--|--|--|--|--|--|--|
| INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i> | | | | | | | | | | ATTY. DOCKET NO. PC25042A | | | | | | | | | | SERIAL NO. 10/626,811 | | | | | | | | | |
| | | | | | | | | | | APPLICANT Anthony David Auffret, et al. | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | FILING DATE July 23, 2003 | | | | | | | | | | GROUP 1623 | | | | | | | | | |
| U.S. PATENT DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXAMINER INITIAL | | DOCUMENT NUMBER | | | | | | | DATE | | NAME | | | | CLASS | | SUBCLASS | | FILING DATE IF APPROPRIATE | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FOREIGN PATENT DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOCUMENT NUMBER | | | | | | | | | | DATE | | COUNTRY | | | | CLASS | | SUBCLASS | | TRANSLATION | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EXAMINER | | | | | | | | | | DATE CONSIDERED | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.